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Attorney's Docket No.: 10638-027001

3743

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Moshe Rock et al.                      Art Unit : 3743  
Serial No. : 10/082,465                      Examiner : Fadi H. Dahbour  
Filed : February 25, 2002  
Title : ELECTRIC HEATING/WARMING WOVEN FIBROUS ARTICLES

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

REVOCATION AND NEW POWER OF ATTORNEY

Under 37 CFR §3.73(b) MALDEN MILLS INDUSTRIES, INC., a corporation, certifies that it is the assignee of 100% of the right, title and interest in the patent application identified above by virtue of:

☒ An assignment from the inventors of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 012747, Frame 0037 on April 3, 2002.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned, whose title is supplied below, is empowered to act on behalf of the assignee.

The undersigned, acting on behalf of the assignee, hereby revokes all powers of attorney previously granted in the application and appoints:

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

March 24 2004  
Date of Deposit

*Suzanne C. O'Brien*  
Signature

Suzanne C. O'Brien  
Typed or Printed Name of Person Signing Certificate

Applicant : Moshe Rock et al.  
Serial No. : 10/082,465  
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Page : 2 of 2

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Timothy A. French  
Reg. No. 30,175  
FISH & RICHARDSON P.C.  
225 Franklin Street  
Boston, MA 02110-2804

with full power of substitution and revocation, to prosecute the application and to transact all business in the United States Patent and Trademark Office connected therewith.

All correspondence regarding the application should be sent to:

**PTO Customer Number: 26161**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

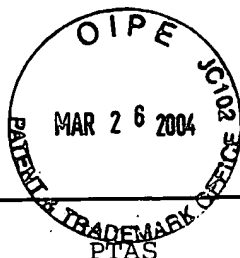
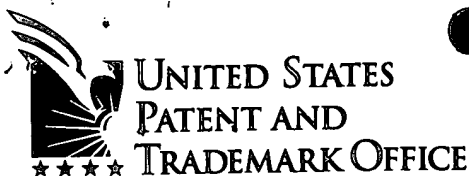
Respectfully submitted,

Date: 3-19-04



KATHLEEN A. POTTER  
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10638-027001 TAF  
DJS

MAY 31, 2002

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/03/2002

REEL/FRAME: 012747/0037  
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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
ROCK, MOSHE

DOC DATE: 02/26/2002

ASSIGNOR:  
SHARMA, VIKRAM

DOC DATE: 02/28/2002

ASSIGNEE:  
MALDEN MILLS INDUSTRIES, INC.  
46 STAFFORD STREET P.O. BOX 809  
LAWRENCE, MASSACHUSETTS 01842

SERIAL NUMBER: 10082465  
PATENT NUMBER:

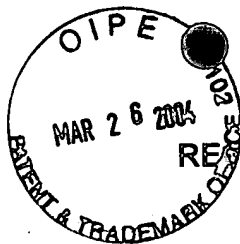
FILING DATE: 02/25/2002  
ISSUE DATE:

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FISH & RICHARDSON, P.C.  
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Substitute Form PTO-1595  
Attorney Docket No.: 10638-027001

4.3.02

Commissioner for Patents: Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies): <b>Moshe Rock and Vikram Sharma</b> Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies): <b>Malden Mills Industries, Inc.</b> 46 Stafford Street P.O. Box 809 Lawrence, MA 01842  Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 02/26/2002; 02/28/2002		4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): <u>10/082,465</u> B. Patent No(s):  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: <b>TIMOTHY A. FRENCH</b> Fish & Richardson P.C. 225 Franklin Street Boston, Massachusetts 02110-2804		6. Total number of applications/patents involved: 1  7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account.  8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT USE THIS SPACE			
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  Timothy A. French Reg. No. 30,175 Name of Person Signing  Signature  Date <u>April 3, 2002</u>  Total number of pages including coversheet, attachments and document: 4			

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I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, DC 20231.

April 3, 2002  
Date of Deposit

Signature

Typed Name of Person Signing Certificate

ASSIGNMENT

For valuable consideration, we, MOSHE ROCK of 18 Korinthian Way, Andover, MA 01810, and VIKRAM SHARMA of 8 Celestine Terrace, Stoneham, MA 02180, hereby assign to:

Malden Mills Industries, Inc., a Massachusetts corporation having a place of business at:

46 Stafford Street  
P.O. Box 809  
Lawrence, MA 01842; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled ELECTRIC HEATING/WARMING WOVEN FIBROUS ARTICLES, filed February 25, 2002, and assigned U.S. Serial Number 10/082,465, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at LAWRENCE, MA,  
this 26<sup>TH</sup> day of FEBRUARY, 20 02  
Moshe Rock L.S.  
MOSHE ROCK

State of Massachusetts :  
: ss.

County of Essex :

Before me this 26<sup>th</sup> day of February, 20 01, personally  
appeared MOSHE ROCK known to me to be the person whose name is subscribed to the  
foregoing Assignment and acknowledged that he executed the same as his free act and deed for  
the purposes therein contained.

Felicia Higgins  
Notary Public  
My Commission Expires: 11/25/05

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Laurene Ma,  
this 28<sup>th</sup> day of February, 2002  
\_\_\_\_\_  
VIKRAM SHARMA L.S.

State of Massachusetts :  
: ss.  
County of Essex :

Before me this 28<sup>th</sup> day of February, 2002, personally  
appeared VIKRAM SHARMA known to me to be the person whose name is subscribed to the  
foregoing Assignment and acknowledged that he executed the same as his free act and deed for  
the purposes therein contained.

Telicia J. Higgins  
Notary Public  
My Commission Expires: 11/25/05

[Notary's Seal Here]